

**TWIN LAKES SUBDIVISION ASSOCIATION, INC.**  
**C/O Wise Property Management 18550 N. Dale Mabry Hwy Lutz, FL 33548**  
**Phone 813.968.5665 Fax 813.968.5335**

**Email: cmclark@wisepm.com**

Is this application a resubmittal of a previous application? Yes / No (circle one) Date Submitted: \_\_\_\_\_

**The undersigned owner seeks approval of the Committee as follows (circle all that apply):**

<b>Pool / Spa</b>	<b>Screen Enclosure</b>	<b>Solar Heating Panels</b>	<b>Satellite Dish</b>	<b>Fence</b>
<b>Landscaping</b>	<b>Painting</b>	<b>Storm Shutters</b>	<b>New Construction</b>	<b>Other</b>

**Narrative Description of Additions/Alterations:** \_\_\_\_\_

\_\_\_\_\_

**(Continue on Additional Sheet if Necessary)**

**INCLUDED: (PLEASE CIRCLE ALL THAT APPLY)**

1. **Copy of Official Lot Survey** Please indicate on lot survey where alterations will be located on the property.
2. **Specification for Alteration**
3. **Color Swatches**
4. **Material Sample**
5. **Brochures**
6. **Photographs**
7. **Drawings**

The undersigned property owner hereby acknowledges and agrees that the undersigned shall be solely responsible for determining whether the improvements, alterations or additions described herein comply with all applicable laws, rules, and regulations, code, and ordinances: including without limitation, zoning ordinances, subdivision regulations, and building codes. The ACC shall have no liability or obligation to determine whether such improvements, alterations and additions comply with any such laws, rules, regulations, codes or ordinances.

**SIGNATURE OF OWNER:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRINTED NAME:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**LOT & BLOCK NUMBERS:** \_\_\_\_\_ **PHONE: (H):** \_\_\_\_\_ **(C):** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PLEASE ALLOW UP TO 30 DAYS TO RECEIVE AN APPROVAL FROM THE ARC COMMITTEE**

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**ACTION OF THE COMMITTEE:**

\_\_\_\_\_ **RECOMMEND APPROVAL WITH CONDITIONS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ **REQUEST DENIED FOR FOLLOWING REASON:** \_\_\_\_\_

\_\_\_\_\_

**Architectural Control Committee:** \_\_\_\_\_ **Date:** \_\_\_\_\_